

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Phillip David Riddell Jr.
 19295 Hwy 1064
 TICKFAW LA 70461

2. Office Sought (Include title of office as well as parish, city, town under election district)

**State Representative
 District 62**

OFFICE USE ONLY

*10-G
 11/7*

0012221

3. Date of Primary **Oct 20th 2007**

This report covers from _____ through _____

4. Type of Report:

- 180th day prior to primary 45th day after general
 45th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (post election)
 10th day prior to primary Amendment to prior report
 10th day prior to general

5. FINAL REPORT IN:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
 (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**HANCOCK BANK**

7. Full Name and Address of Treasurer

**LIS PLUM A
 PLUM A DR.
 HAMMOND LA
 70461**

8. Name of Person Preparing Report **Phillip David Riddell Jr.**Daytime Telephone **985-969-5326** 19295 Hwy 1064 Tickfaw LA

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of NOV. 2007

Phillip David Riddell Jr. 985-969-5326
 Signature of Candidate/Campaign Chairman Daytime Telephone
 (To be signed by chairperson only if report by principal campaign committee)

Signature of Treasurer
 Form 102 Rev. 1/98, Page No. 1-80

Daytime Telephone

SCANNED

JAN 10 2008

By: _____

NUR

10. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	650.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	6,000.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	6,650.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	10,853.22
10. Other Disbursements (Schedule E-2)	16.00
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	10,869.22

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6,719.14
15. Plus total receipts this period (Line 8 above)	6,650.00
16. Less total disbursements this period (Line 13 above)	10,869.22
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2,499.92

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$650.00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$ 650.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	10,853.12
10. Other Disbursements (Schedule E-2)	\$ 16.00
11. Loan Repayments Made (Schedule B)	
12. Funds Lent (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	10,869.22

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or \$0 if first report for this election)	0
15. Plus total receipts this period (Line 8 above)	12,054.52
16. Less total disbursements this period (Line 13 above)	10,869.22
17. Less in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	1,185.36

Form 102 Rev 2000, Page Rev. 2000

Page 3 of 5 pages.

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (If description of layout)	2. Contributions this Reporting Period (a. Date(s) b. Amount)	3. Value of In-Kind
Louis RUFFING 14959 University Ave. Huntington Beach, CA 92649	10-16-07 \$150.00	
The L.A. C. PAC 10636 Timber Lake Ave Baton Rouge, LA 70810	10-16-07 \$500.00	

Form 101 Rev 1/04 Page No. 100

Page 1 of 1

AMENDMENT

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender <i>Mark Johnson 123 Main Street Anytown, PA 12345</i>	2. a. Date <u>10/15/04</u> b. Interest rate <u>5%</u> (a.p.r.) c. Amount borrowed \$ <u>1,000.00</u> d. Balance due \$ <u>100.00</u>
--	---

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date b. Interest rate % (a.p.r.) c. Amount borrowed \$ d. Balance due \$
-------------------------------	--

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date b. Interest rate % (a.p.r.) c. Amount borrowed \$ d. Balance due \$
-------------------------------	--

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender DAVID RIDGE 12245 Hwy 1064 TICKFAW LA 70466	2. a. Date <u>06/2007</u> b. Interest rate <u>5% a.p.r.)</u> c. Amount borrowed <u>\$12,057.58</u> d. Balance due <u>\$</u>								
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$</small>									
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td><u>11-07-07</u></td> <td><u>1,185.36</u></td> <td></td> </tr> </tbody> </table>			Date	Principal	Interest	<u>11-07-07</u>	<u>1,185.36</u>	
	Date	Principal	Interest						
<u>11-07-07</u>	<u>1,185.36</u>								
<small>(List payments of principal and interest separately, if separate amounts are not known. List all payments under principal.)</small>									
1. Name and address of lender DA	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed _____ \$ _____ d. Balance due _____ \$ _____								
	<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$</small>								
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Date	Principal	Interest			
	Date	Principal	Interest						
<small>(List payments of principal and interest separately, if separate amounts are not known. List all payments under principal.)</small>									

Form DR-Rev. 1998, Page 4 of 4.

SCHEDULE E-1: EXPENDITURES

*Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditure for Reporting Period		4. Analysis(s)
	a. Date(s)	b. Purpose(s)	
Tom ED Roe Hwy 63 Watson LA.	10-9-07	STAFF	\$2,500.00
ORA Lee PEA	10-10-07	STAFF	\$400.00
COX'S CABLE Florida Blvd. Between Roads	10-11-07	AD	\$500.00
Voice Broadcasting Chicago IL	10-11-07	Voice calling By phone	\$540.00
FRANK RICARD Williams Rd River Grove IL	10-11-07	STAFF	\$1500.00
The Watch man BAKER LA PAPER	10-13-07	AD	\$192.40
QUICK'S Food + GAS Store	10-19-07 10-20-07	GAS + Food	\$150.00
NAROLINE RD HAMMAD			
WAL-MART store HAMMAD LA.	10-20-07	Food + Drink's	\$194.55
TOTAL			\$7,06.95
		+ 5	

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures This Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Hammond Daily Star PAPER South Harrison Blvd. Hammond LA	10-1-07	AD	\$1,080.47
Curtis Thomas 310 St. Pond. LA.	10-04-07	STAFF	\$1,500.00
The Watchman Paper Broom, PA. BAKER LA	10-6-07	AD	\$182.40
Andre Wilson Yellow water Ad Hammond	10-6-07	STAFF	\$80.00
Zeferrero Flores Evans Rd Independence LA	10-6-07 10-13-07	STAFF	\$240.00
COX'S CABLE Florida Blvd Baton Rouge	10-8-07	AD	\$533.40
T.P.R. Actions News CABLE	10-8-07	AD	\$300.00
Brickyard Rd End. LA J.L. Williams HILLSIDE LA May 16	10-9-07	STAFF	\$150.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$4,946.27

Form 10, Rev. 2004, Page Rev. 2004

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of legal or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
Hancock Bank 8305 West Thomas St. Hammond, La. 70401	10-4-07	BANK Check charge	\$16.00
5. Total OTHER DISBURSEMENTS during this reporting period			\$16.00

Form 102, Rev. 3/97, Page Two, 2002

Page 3 of 5 pages.

ROLLING, PERRILLOUX & SLEDGE

A PROFESSIONAL LAW CORPORATION
950 West Thomas Street
Post Office Box 3045
HAMMOND, LOUISIANA 70404

J. MARK ROLLING
SCOTT M. PERRILLOUX
SCOTT H. SLEDGE
SAMANTHA L. DYKES
C. BRITAIN SLEDGE, III

TELEPHONE:
(985) 345-5506

TELEFAX:
(985) 542-1148

FAX TO: Nancy Summary

ATTENTION: _____

FAX NUMBER: 225-763-8787

FROM: S. Sledge

DATE: 8-20-08

SUBJECT: District Rider

NUMBER OF PAGES: 2 (Includes cover page)

MESSAGE: Schedule A

PLEASE CALL IF YOU NEED ADDITIONAL INFORMATION. THANKS.

 PLEASE REPLY --- PHONE (985) 345-5506 - FAX (985) 542-1148

 NO REPLY NECESSARY.

AMENDMENT

This information in this facsimile message and/or document is legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this is strictly prohibited. If you have received this telecopy in error, please notify us by telephone and return the original message to us at the address above via the United States Postal Service. Thank you. ☺